# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL<br>No. | INFORMATION                        | DETAILS  |
|-----------|------------------------------------|--|
| 1         | NAME OF THE SCHOOL*                | OUR OWN HIGH SCHOOL  |
| 2         | AFFILIATION NO.(IF APPLICABLE)     | 6630054  |
| 3         | SCHOOL CODE (IF APPLICABLE)        | 90091  |
| 4         | COMPLETE ADDRESS WITH PIN CODE*    | PO BOX 35519 AL WARQA DUBAI UAE, UNITED ARAB EMIRATES, FOREIGN SCHOOLS - |
| 5         | PRINCIPAL NAME*                    | SANJEEV KUMAR JOLLY  |
| 6         | PRINCIPAL QUALIFICATION*           | M.A., Economics, MBM Banking Management, B.Ed., B.A. Hono                |
| 7         | SCHOOL EMAIL ID*                   | oohs@emirates.net.ae   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE)* | 0097142800077  |

## B : <u>DOCUMENTS AND INFORMATION:</u>

| SL<br>No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*   | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*  | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*  | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*  | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*  | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL* | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: <u>RESULT AND ACADEMICS</u>:

| SL<br>No. | DOCUMENTS/INFORMATION        | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|------------------------------|--|
| 1         | FEE STRUCTURE OF THE SCHOOL* | https://www.gemsoo-alwarqa.com/Admissions/Tuition-Fees |
| 2         | ANNUAL ACADEMIC CALENDER*    | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |

| 3                             | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |  |  |
|-------------------------------|--|--|--|--|
| 4                             | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | https://www.gemsoo-alwarqa.com/-/media/Project/GEMS/00 |  |  |
| 5                             | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.gemsoo-alwarqa.com/Why-OOW/Awards-and-Suc  |  |  |
| D : <u>STAFF (TEACHING) :</u> |  |  |  |  |

| SL<br>No.                | INFORMATION                                 | DETAILS                                    |
|--------------------------|---|--|
| 1                        | PRINCIPAL*                                  | SANJEEV KUMAR JOLLY                        |
| 2 TOTAL NO. OF TEACHERS* |   | 222  |
|                          | PGT*  | 38   |
|                          | TGT*  | 162  |
|                          | PRT*  | 22   |
| 3                        | TEACHERS SECTION RATIO*                     | 1.7:1                                      |
| 4                        | DETAILS OF SPECIAL EDUCATOR*                | Mazher Shaikh                              |
| 5                        | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | Sindhu Madhavan, Neethu Mohan, Sadia Basha |

## RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2021 | 502                              | 502                       | 100                |         |

## **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2021 | 329                              | 329                       | 100                |         |

## E : <u>SCHOOL INFRASTRUCTURE:</u>

| SL<br>No. | INFORMATION   | DETAILS    |
|-----------|---|------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*                  | 20969      |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*                      | 134 42     |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | 8 84       |
| 4         | INTERNET FACILITY*  | ● Yes ○ No |

| 5 | NO. OF GIRLS TOILETS*   | 0  |
|---|---|--|
| 6 | NO. OF BOYS TOILETS*  | 91   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://saras.cbse.gov.in/oasis/photo.aspx |

SAVE DATA